



## 2018 Law Enforcement DUI Challenge

**Challenge Period: December 1, 2017 – September 3, 2018**

### **Agency Participation Requirements:**

- a) **Conducting enforcement, including specialized DUI enforcement, as indicated below:**
- Conducting primary impaired driving detection and enforcement efforts (checkpoints, saturation/directed patrols) during at least one (1) weekend per month (must be nighttime enforcement hours) for each full month of the challenge period (December 2017 – August 2018).
  - Conducting a minimum of four (4) nights of stepped-up DUI enforcement during the 2017 - 2018 Christmas/New Years' Day *Sober or Slammer!* Campaign scheduled for December 15, 2017 – January 1, 2018, in addition to the monthly impaired driving detection and enforcement efforts.
  - Conducting aggressive and additional enforcement of the State's safety belt and child passenger safety laws during the 2018 Memorial Day *Buckle Up South Carolina* campaign, scheduled for May 22 – June 3, 2018.
  - Conducting a minimum of four (4) nights of stepped-up DUI enforcement during the 2018 Labor Day *Sober or Slammer!* Campaign scheduled for August 17 – September 3, 2018, in addition to the monthly impaired driving detection and enforcement efforts.
  - Conducting required regular traffic enforcement activity during the Challenge demonstrated by enforcement numbers on submitted reports.

**b) Submitting required campaign enforcement reports as indicated below:**

- An agency must submit monthly enforcement reports showing evidence of impaired driving detection and enforcement efforts, as well as separate reports that cover the *Buckle Up South Carolina (BUSC)* Memorial Day 2018 and *Sober or Slammer! (SOS)* 2017-18 Christmas/New Year's & Labor Day 2018 campaigns. Monthly enforcement reporting may be submitted online at [www.scdps.gov/scen](http://www.scdps.gov/scen). **Agencies must submit reports to OHSJP within 10 days from the end of each month (December 2017 – August 2018) for the monthly impaired driving detection and enforcement efforts, and also at the conclusion of the BUSC and SOS campaigns' enforcement periods. (See Attachment 2 – 2018 Law Enforcement DUI Challenge Reporting Schedule).**
- All 12 required enforcement reports must be submitted **by the respective due dates.**
- Agencies wishing to receive points in **Points Category 5: Media Events/Law Enforcement Training/Public Education** of the 2018 Law Enforcement DUI Challenge Criteria (See Attachment 1) should complete the **2017-2018 Media/Training/Public Education Report (See Attachment 3)** by the due dates specified in the **2018 Law Enforcement DUI Challenge Reporting Schedule (See Attachment 2).**

**c) Attending LEN Meetings:**

- **Attend a minimum of 50% of the scheduled LEN meetings (monthly or bi-monthly depending on the meeting schedule of your LEN) held during the challenge period (December 1, 2017– September 3, 2018).** The scheduled meetings for the challenge will be a minimum of four (4) and a maximum of nine (9). A sign-in sheet is maintained for each LEN meeting and will be used for verification of attendance.
- **Agencies experiencing emergency situations, which would preclude attendance at a given meeting, must notify the LEN Circuit Coordinator or Assistant LEN Circuit Coordinator that meeting attendance is not possible, in order to be considered for meeting attendance credit. LEN Circuit Coordinators or Assistant LEN Circuit Coordinators must document on meeting rosters if such notification has been received and approved for credit.**
- Networks can accumulate points in Points Category Number 2 (See Attachment 1) for agency participation at LEN meetings and Networks can accumulate bonus points for increasing agency participation during the course of the year, which includes increasing the number of agencies deemed as “fully participating” (See Bonus Points/Points Reduction!!).

**d) Reporting non-arrest and non-citation traffic stops:**

- Agencies must comply with the provisions of SC state statute §56-5-6560, which requires reporting of data on non-arrest and non-citation traffic stops to the S.C. Department of Public Safety. SCDPS rules and regulations require monthly reporting of this data. As such, data **must** be submitted by the end of the current month for the previous month during the challenge period.

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1. Traffic Collision Statistics Reduction in LEN: Network achieves a reduction in **one of the following five (5) categories** based on an average of the same time frame from the three (3) previous years:

1. Total DUI-related fatal crashes.
2. Percentage of total fatal crashes that is DUI-related.
3. Percentage of total non-fatal crashes that is DUI-related.
4. Total nighttime crashes between 6:00 pm and 6:00 am.
5. Total nighttime single vehicle crashes between 6:00 pm and 6:00 am.

2. The top three (3) Law Enforcement Networks will be awarded a plaque for their finishing place based on the five (5) “points” categories.

3. A tie-breaking system will be developed by the Office of Highway Safety and Justice Programs (OHSJP) in advance of the totaling of points accumulated by respective Law Enforcement Networks.

4. Law Enforcement Agencies will be awarded a plaque for their level of participation:

**Gold Level:** Agency fully participates and meets all criteria as outlined, including attending 50% of the scheduled LEN meetings, submitting **all** Enforcement Activity/Public Contact reports by the designated due dates (See Attachment 2), and submitting **no zero activity Enforcement Reports**.

**Silver Level:** Agency participates in designated enforcement efforts, attends 50% of the scheduled LEN meetings, submits all Enforcement Activity/Public Contact reports by the late submission dates as outlined in Attachment 2, and submits **no more than one (1)** zero activity Enforcement Report.

**Bronze Level:** Agency participates in designated enforcement efforts, attends at least one of the scheduled LEN meetings but less than 50%, submits all Enforcement Activity/Public Contact reports by the late submission dates as outlined in Attachment 2, and submits **no more than three (3)** zero activity Enforcement Reports.

**Note:** An agency will not be awarded a plaque for participation if more than three (3) zero activity Enforcement Reports are submitted or does not submit Enforcement or Public Contact Reports by late submission dates as outlined on reporting schedule. (See Attachment 2)

**Points Category 1: Traffic Collision Statistics in LEN:** Based on overall percentage decrease (using a weighted formula) among five separate categories of statistics: 1) total DUI-related fatal crashes (weight 20%); 2) percentage of total fatal crashes that are DUI-related (i.e., driver's BAC .08% or greater or below .08% with drugs) (weight: 20%); 3) percentage of total non-fatal crashes that are DUI-related (weight: 20%); 4) total nighttime crashes between 6:00 pm and 6:00 am (weight: 20%); 5) total nighttime single vehicle crashes between 6:00 pm and 6:00 am (weight: 20%). Each of these categories will be "weighted" and compared with a baseline average from the three previous years. (1 – 40 points)

30% or more = 40 points

25 – 29% = 35 points

20 – 24% = 30 points

15 – 19% = 25 points

10 – 14% = 20 points

5 – 9% = 15 points

1 – 4% = 10 points

**Points Category 2: Agency Participation in LEN:** Based on total percentage of local law enforcement agencies in the LEN having an authorized representative in attendance at a minimum of 50% of the scheduled LEN meetings (monthly or bi-monthly depending on the meeting schedule of your LEN) held during the challenge period (minimum of four [4] LEN meetings and a maximum of nine [9]). A sign-in sheet that logs all attending members and their departments must be maintained for each meeting. **A copy of the sign-in sheet must be submitted to the assigned Law Enforcement Liaison (LEL) within 10 days after each meeting for verification.** (1 – 15 points)

100% = 15 points

90 – 99% = 14 points

80 – 89% = 13 points

70 – 79% = 12 points

60 – 69% = 11 points

50 – 59% = 10 points

40 – 49% = 8 points

30 – 39% = 6 points

20 – 29% = 4 points

10 – 19% = 2 points

1 – 9% = 1 point

**Points Category 3: Agency Participation in Traffic Enforcement Initiatives:** Based on percentage of eligible local law enforcement agencies fully participating in monthly impaired driving detection and enforcement efforts and OHSJP-sponsored enforcement campaigns (*Buckle Up South Carolina* 2018 Memorial Day Mobilization and *Sober or Slammer!* 2017-18 Christmas/New Year's & 2018 Labor Day Crackdowns) during the challenge period. (1 – 20 points)

100% = 20 points  
90 – 99% = 18 points  
80 – 89% = 16 points  
70 – 79% = 14 points  
60 – 69% = 12 points  
50 – 59% = 10 points  
40 – 49% = 8 points  
30 – 39% = 6 points  
20 – 29% = 4 points  
10 – 19% = 2 points  
1 – 9% = 1 point

**Points Category 4: Agency Reporting:** Based on percentage of eligible local law enforcement agencies submitting monthly reports on their impaired driving detection efforts, as well as separate reports on the *Buckle Up South Carolina* (2018 Memorial Day Mobilization) and *Sober or Slammer!* (2017-18 Christmas/New Year's & 2018 Labor Day Crackdowns) campaigns submitted within 10 days after the end of the month and/or campaign. (1 – 15 points)

100% = 15 points  
90 – 99% = 14 points  
80 – 89% = 12 points  
70 – 79% = 10 points  
60 – 69% = 8 points  
50 – 59% = 6 points  
40 – 49% = 5 points  
30 – 39% = 4 points  
20 – 29% = 3 points  
10 – 19% = 2 points  
1 – 9% = 1 point

**Points Category 5: Media Events/Law Enforcement Training/Public Education:** In order to achieve a maximum of ten (10) points for this category, activities can occur in any of the following three areas.

1. **Media Events:** Any LEN-hosted enforcement event that is reported by a local media representative (TV, radio or print media). (1 point per event)
2. **Law Enforcement Training:** Any law enforcement training related to traffic safety that is hosted by the LEN. Courses that are taught at the Criminal Justice Academy, including tele-courses or distance learning courses, are excluded from this category. (1 point per event)
3. **Public Education:** Any traffic safety-related public education effort conducted within the LEN (e.g., speaking engagement at school assembly, civic groups, faith-based organizations, etc.). (1 point per event)

*Note: A Media/Training/Public Education Report form must be submitted to OHSJP within 10 days after the end of the month and/or campaign. (See Attachment 3)*

## **BONUS POINTS/POINTS REDUCTION!!!**

**Bonus Category 1: Agency Participation Increase:** Total number of agencies fully participating in the 2018 Law Enforcement DUI Challenge that did not fully participate in the 2017 Law Enforcement DUI Challenge. (1 bonus point per agency for a maximum of 5 points)

**Bonus Category 2: 100% of Agencies Fully Participating:** A Law Enforcement Network which achieves and maintains 100% of its agencies fully participating in the 2018 Law Enforcement DUI Challenge by the agencies within its Network will receive a bonus of 5 points. A Law Enforcement Network which achieved 100% of its agencies fully participating within its Network in the 2017 Law Enforcement DUI Challenge and maintains the 100% participation level in the 2018 Law Enforcement DUI Challenge will receive a bonus of 5 points.

### **Points Reduction:**

**The LEN Circuit Coordinator, Assistant Circuit Coordinator or an LEN representative MUST attend each of the LEN Circuit Coordinators' Meetings held during the challenge period. Failure to comply will result in five (5) points being deducted for each missed meeting from the accumulation of total points for that LEN.**

## 2018 Law Enforcement Challenge **Enforcement** Reporting Schedule\*

<b><u>Report Period Required:</u></b>	<b><u>"From and To" Dates:</u></b>	<b><u>Report Due By:</u></b>
December 2017	12/1/2017 – 12/31/2017	1/10/2018
<i>2017-18 Christmas/New Year's SOS Campaign</i>	<i>12/15/2017 – 1/1/2018</i>	<i>1/11/2018</i>
January 2018	1/1/2018 – 1/31/2018	2/10/2018
February 2018	2/1/2018 – 2/28/2018	3/10/2018
March 2018	3/1/2018 – 3/31/2018	4/10/2018
April 2018	4/1/2018 – 4/30/2018	5/10/2018
May 2018	5/1/2018 – 5/31/2018	6/10/2018
<i>2018 Memorial Day BUSC Campaign</i>	<i>5/21/2018 – 6/3/2018</i>	<i>6/13/2018</i>
June 2018	6/1/2018 – 6/30/2018	7/10/2018
July 2018	7/1/2018 – 7/31/2018	8/10/2018
August 2018	8/1/2018 – 8/31/2018	9/10/2018
<i>2018 Labor Day SOS Campaign</i>	<i>8/17/2018 – 9/3/2018</i>	<i>9/13/2018</i>

Late enforcement report submissions will be accepted, but all reports must be submitted by close of business on **September 23, 2018**.

\* 2017/2018 Mobilizations & Monthly Sustained Activity Report Form is online at [www.scdps.gov/sclen](http://www.scdps.gov/sclen). Agencies are encouraged to submit all reports using the online reporting system.

## 2018 Law Enforcement Challenge **Public Contact** Reporting Schedule

<b><u>Report Period Required:</u></b>	<b><u>"From and To" Dates:</u></b>	<b><u>Report Due By:</u></b>
December 2017	12/1/2017 – 12/31/2017	1/31/2018
January 2018	1/1/2018 – 1/31/2018	2/28/2018
February 2018	2/1/2018 – 2/28/2018	3/31/2018
March 2018	3/1/2018 – 3/31/2018	4/30/2018
April 2018	4/1/2018 – 4/30/2018	5/31/2018
May 2018	5/1/2018 – 5/31/2018	6/30/2018
June 2018	6/1/2018 – 6/30/2018	7/31/2018
July 2018	7/1/2018 – 7/31/2018	8/31/2018
August 2018	8/1/2018 – 8/31/2018	9/30/2018

Late Public Contact report submissions will be accepted, but all reports must be submitted by close of business on **October 31, 2018**.

Attachment 3  
**2017-2018 Media/Training/Public Education Reporting**

**INSTRUCTIONS:**

*This form should be completed by all law enforcement agencies that wish to receive points in Points Category 5: Media Events/Law Enforcement Training/Public Education of the 2017/2018 Law Enforcement DUI Challenge Criteria (See Attachment 1). Complete the section or sections below that are applicable to the event or events for which you are reporting. Please note the due dates for the reporting below and in the 2018 Law Enforcement DUI Challenge Reporting Schedule (See Attachment 2).*

REPORTING AGENCY: \_\_\_\_\_ LEN #: \_\_\_\_\_

**Reporting on Media Event**

Type of Media (Check One):       Television       Radio       Print

Name of media company or outlet (e.g., WIS-TV, WVOC Radio, State Newspaper, etc.): \_\_\_\_\_

Date of Event: \_\_\_\_\_ Time of Event: \_\_\_\_\_

**Reporting on Law Enforcement Training Event**

Name of Course: \_\_\_\_\_ Date: \_\_\_\_\_

Hours of Training: \_\_\_\_\_ # of Students: \_\_\_\_\_

Instructor/Trainer: \_\_\_\_\_

Location of Training: \_\_\_\_\_

**Reporting on Public Education**

Title of Event: \_\_\_\_\_

Date: \_\_\_\_\_ # of Attendees: \_\_\_\_\_

Audience (school, community club, church, etc.): \_\_\_\_\_

Location: \_\_\_\_\_

**NOTE: Form MUST be submitted within 10 days after the end of the month or campaign for credit!**

FAX TO SCDPS-Office of Highway Safety and Justice Programs @ 803-896-9978 or mail to:  
Russell Wilson or Brent Kelly  
South Carolina Department of Public Safety: Office of Highway Safety and Justice Programs  
P.O. Box 1993  
Blythewood, SC 29016



## 2018 Law Enforcement DUI Challenge Participation Statement\*

By signing this form, your agency is agreeing to participate in the 2018 Law Enforcement DUI Challenge.

\_\_\_\_\_  
(Signature of Chief or Sheriff)

\_\_\_\_\_  
(Date)

Agency: \_\_\_\_\_

Agency Address: \_\_\_\_\_

Contact Person for Law Enforcement Challenge: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Contact Person for Public Contact Reporting: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**Signed Participation Statement Must Be Submitted to the Office of Highway Safety and Justice Programs.**

**\* The participating agency must confirm via phone call\*\* or e-mail communication\*\*\* that the Participation Statement has been received at the Office of Highway Safety and Justice Programs**

**E-mail, Mail, or FAX Signed Participation Statement to:**

**SC Dept. of Public Safety  
Office of Highway Safety and Justice Programs  
PO Box 1993  
Blythewood, SC 29016**

**ATTN: Russell Wilson or Brent Kelly**

**FAX # (803) 896-9978    \*\*PHONE # (803) 896-9950    \*\*Toll Free 1-877-349-7187**

**\*\*\*E-mail Addresses: [rjwilson@scdps.gov](mailto:rjwilson@scdps.gov) or [wbkelly@scdps.gov](mailto:wbkelly@scdps.gov)**